

JANUARY 31, 1994

THE DIRECTOR OF THE DIVISION OF STATE LANDS & FORESTRY TOOK FORMAL ACTION ON JANUARY 31, 1994, AT 3:00 P.M. IN THE DIVISION OF STATE LANDS & FORESTRY OFFICE 355 WEST NORTH TEMPLE, 3 TRIAD CENTER, SUITE 400, SALT LAKE CITY, UTAH 84180-1204, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

* * * * *

MINERAL ESTATE BUSINESS MATTERS

* * * * *

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Oil, Gas, and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands and Forestry. The applications have been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available.

<u>Mineral Lease Appl. No. 46278</u>	<u>T16S, R9E, SLB&M.</u>	Emery County
River Gas of Utah, Inc.	Sec. 36: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,	320.00 acres
3600 Watermelon Rd. #204	NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	
Northport, AL 35476		

Application Date: January 24, 1994

<u>Mineral Lease Appl. No. 46279</u>	<u>T16S, R10E, SLB&M.</u>	Emery County
River Gas of Utah, Inc.	Sec. 16: All	640.00 acres
3600 Watermelon Rd. #204		
Northport, AL 35476		

Application Date: January 24, 1994

METALLIFEROUS MINERALS LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Metalliferous Minerals lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands and Forestry. The applications have been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available. The reassessment date for these leases is February 1, 2004.

<u>Mineral Lease Appl. No. 46276</u>	<u>T21S, R14E, SLB&M.</u>	Emery County
A.E. Dearth	Sec. 36: All	640.00 acres
54 South Flora Way		
Golden, CO 80401		

Application Date: January 20, 1994

<u>Mineral Lease Appl. No. 46277</u>	<u>T6S, R21E, SLB&M.</u>	Uintah County
Max L. Young Jr.	Sec. 14: Lots 7 & 8	80.38 acres
3425 W. Horseshoe Bend Rd.		
Vernal, UT 84078		

Application Date: January 20, 1994

VOLCANIC MATERIALS LEASE APPLICATION - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Volcanic Materials lease application listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands and Forestry. The application has been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available. The reassessment date for this lease is February 1, 2004.

<u>Mineral Lease Appl. No. 46274</u>	<u>T24S, R9W, SLB&M.</u>	Millard County
David L. Penney	Sec. 2: SE¼	160.00 acres
Box 312		
2400 East 30 South		
Beaver, UT 84713		

Application Date: January 18, 1994

* * * * *

CANCELLATION OF MINERAL LEASE MLA 46054 INDUSTRIAL SANDS

On September 13, 1993, the Director approved the mineral lease application listed above. The lease agreements were drawn up and sent to the applicant, Global Minerals, Inc., 1800 South West Temple #408, Salt Lake City, UT 84115, for execution. The applicant failed to sign and return the lease within the 30 days allotted to do so and two certified notices were mailed to the applicant. Both certified notices were returned unclaimed. No further response has been received from the applicant.

Upon recommendation of Mr. Blake, the Director approved the cancellation of the above listed mineral lease application. All fees and rentals paid upon this application are forfeited to the State.

* * * * *

SURFACE ESTATE BUSINESS MATTERS

* * * * *

EASEMENTS

RIGHT OF WAY 513 - REINSTATEMENT

Texas-New Mexico Pipeline Company, P.O. Box 60028, San Angelo, TX 76906. On January 6, 1994, the Director approved Record of Decision No. 93-1206-ROW513 which reinstated Right of Way No. 513. The grantee paid a fee of \$500.00 in-lieu of the administrative fee normally due every three years. This action should be noted on the records of the Division.

The reinstatement of ROW No. 513 was approved by the Director on January 6, 1994. This item is being submitted by Mr. Parmenter for record-keeping purposes.

* * * * *

RIGHTS OF ENTRY

RIGHT OF ENTRY NO. 3737

On January 18, 1994, Mr. Jan Parmenter, S.E. Area Trust Land Manager, pursuant to R640-41-200, and in accordance with direction and delegation of authority, approved the request of Red Rock 4-Wheelers, P.O. Box 1471, Moab, UT 84532, to occupy the following-described State trust land located within Grand and San Juan Counties to conduct the 28th Annual Jeep Safari on March 26, 1994 thru April 3, 1994:

T21S, R16E SLB&M
Sec. 36: Within

T22S, R16E SLB&M
Sec. 2: Within

T22S, R16E SLB&M
Sec. 32: Within

T22S, R19E SLB&M
Sec. 15, 22, 23, 24: Within

T22S, R20E SLB&M
Sec. 36: Within

T22S, R21E SLB&M
Sec. 32: Within

T22S, R22E SLB&M
Sec. 32: Within

T23S, R17E SLB&M
Sec. 2: Within

T23S, R20E SLB&M
Sec. 33, 34: Within

T23S, R22E SLB&M
Sec. 36: Within

T23S, R23E SLB&M
Sec. 16, 32: Within

T23S, R24E SLB&M
Sec. 16, 36: Within

T24S, R18E SLB&M
Sec. 32, 36: Within

RIGHT OF ENTRY NO. 3737 (CONT'D)

T24S, R19E SLB&M
Sec. 16, 32: Within

T24S, R20E SLB&M
Sec. 2, 11, 12, 13, 14, 27, 34: Within

T24S, R22E SLB&M
Sec. 2: Within

T24S, R24E SLB&M
Sec. 2: Within

T24S, R25E SLB&M
Sec. 16: Within

T25S, R18E SLB&M
Sec. 16, 36: Within

T25S, R19E SLB&M
Sec. 32, 36: Within

T25S, R20E SLB&M
Sec. 2, 16, 32, 36: Within

T25S, R21E SLB&M
Sec. 36: Within

T25S, R22E SLB&M
Sec. 32, 36: Within

T25S, R23E SLB&M
Sec. 32: Within

T26S, R18E SLB&M
Sec. 2: Within

T26S, R19E SLB&M
Sec. 2: Within

T26S, R20E SLB&M
Sec. 2: Within

T26S, R21E SLB&M
Sec. 16, 33: Within

T26S, R22E SLB&M
Sec. 2, 5, 6, 23, 24, 36: Within

RIGHT OF ENTRY NO. 3737 (CONT'D)

T26S, R23E SLB&M
Sec. 32: Within

T27S, R21E SLB&M
Sec. 3, 4, 5, 7, 8, 9: Within

T27S, R22E SLB&M
Sec. 1, 2, 16, 25, 26, 35: Within

T27S, R23E SLB&M
Sec. 7, 32: Within

T28S, R22E SLB&M
Sec. 36: Within

T39S, R11E SLB&M
Sec. 36: Within

T40S, R11E SLB&M
Sec. 2: Within

The fee for this right of entry is \$200.00 and a \$50.00 application fee, totaling \$250.00; school fund. In the event the total number of vehicles exceed 150, an additional fee of \$1.00/vehicle is to be submitted. Grand & San Juan Counties.

In accordance with direction and delegation of authority from Mr. Carter, Mr. Parmenter approved Right of Entry No. 3737 with an expiration date of April 15, 1994.

* * * * *

SPECIAL USE LEASE AGREEMENTS

EXPIRATION OF SPECIAL USE LEASE NO. 327

The above-referenced special use lease issued to the Bureau of Land Management, 2850 Youngfield Street, Lakewood, CO 80215, expired on December 31, 1993. The lessee was notified by certified mail of the expiration date and has subsequently applied for a new special use lease for this location. The new special use lease reference number is 1003. Mr. Parmenter recommends that the Division records be noted to show this expiration.

Upon recommendation of Mr. Parmenter, the Director approved the expiration of SULA 327.

SPECIAL USE LEASE NO. 884 (Three-Year Review)

SULA No. 884 is leased to the City of Green River, PO Box 356, Green River, UT 84525.

1. ANNUAL RENTAL:

The three-year review date for this lease is March 1, 1994. The subject property is used for an industrial development. Based upon paragraph four of the lease agreement, the base rental shall be increased by 60%. Therefore, it is recommended the lease fee be increased from \$1650/year to \$2640/year. A certified notice was sent to the lessee. The Mayor of Green River indicated Green River City would send a letter of protest to the rental increase. To date, no letter has been received from the City of Green River and the time within which they had to respond has expired.

New lease fee: \$2640 divided by the Acres in lease: 40 = \$/Acres: \$88

2. DUE DILIGENCE:

The development allowed by this lease has not yet occurred. The projected timetable for development is within the next two years. It is recommended that the lease be kept in full force.

3. PROPER USE:

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE:

A bond is currently not posted with the Division. However, the language in the lease allows the Division to require a bond at any time during the term of the lease.

5. ESTABLISHMENT OF WATER RIGHTS:

There are no water rights associated with this lease.

6. POLLUTION AND SANITATION REGULATIONS:

The lease is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT REVIEW DATE: March 1, 1997.

Upon recommendation from Mr. Parmenter, the Director approved the three-year review for SULA 884.

* * * * *

SALES

PRE-SALE NO. 6833 (WITHDRAWAL OF APPLICATION)

Jared F. Brown, c/o Paul J. Barton, 345 East 400 South, Suite 201, Salt Lake City, Utah 84111, has submitted a written request to withdraw his application (PS 6833) for the purchase of the following State land:

Township 2 South, Range 6 East, SLB&M
Section 27: SE4

Summit County
160.00 acres

The applicant was informed by certified mail that monies previously submitted (\$200.00) would be forfeited to the State upon withdrawal of the application. The applicant responded to this notice with the above-mentioned request to withdraw the application.

Upon the recommendation of Mr. Bagley, the Director approved the withdrawal of PS 6833 and the forfeiture of the \$100.00 application fee and the \$100.00 advertising deposit to the State.

NON-COMPETITIVE SALES

PRE SALE NO. 6911

Non-Competitive Pre Sale No. 6911

Total Price: \$2,840.00

Certificate of Sale No. 24362

Terms: Cash

Patent No. 18996

Date of Sale: October 21, 1993

Record of Decision No.: 92-0203-SULA512-AMENDMENT

ROD Approved: July 6, 1993

TO WHOM SOLD AND ADDRESS:

JOHN G. GRAHAM

GAIL GRAHAM

2051 Tonaquint #36

St. George, UT 84770

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M

Washington County

Section 11: All of Lot 19, Warm Springs Townhomes Phase I - Amended, a subdivision recorded in the Washington County Recorder's Office; including 1/40th of the common area of said subdivision.

Containing 0.11355 acre, more or less

Number of acres by county: 0.11 - WASHINGTON (27)

Number of acres by fund: 0.11 - SCHOOL

PAGE NO. 9
JANUARY 31, 1994

PRE SALE NO. 6911 (CONT'D)

Mineral leases given up: NONE

Surface leases given up: Portion of SULA 512

List mineral reservations:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

List surface reservations:

Subject to an easement across the property for utilities as shown on the recorded plat map and as may be necessary to access lands administered by the Division of State Lands and Forestry; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

COMMENTS:

The lot sold for a total of \$14,200.00, 20% of which (\$2,840.00) is to be paid to the Division. The money is being held in escrow by First Title of Utah and will be released upon receipt of the patent.

RESPONSIBLE STAFF MEMBER: Doug Fullmer

Upon recommendation from Mr. Fullmer, the Director approved the above sale and noted the issuance of a patent.

PAGE NO. 10
JANUARY 31, 1994

PRE SALE NO. 6912

Non-Competitive Pre Sale No. 6912

Total Price: \$2,840.00

Certificate of Sale No. 24363

Terms: Cash

Patent No. 18997

Date of Sale: October 21, 1993

Record of Decision No.: 92-0203-SULA512-AMENDMENT

ROD Approved: July 6, 1993

TO WHOM SOLD AND ADDRESS:

JOHN G. GRAHAM

GAIL GRAHAM

2051 Tonaquint #36

St. George, UT 84770

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M

Washington County

Section 11: All of Lot 20, Warm Springs Townhomes Phase I - Amended, a subdivision recorded in the Washington County Recorder's Office; including 1/40th of the common area of said subdivision.

Containing 0.11355 acre, more or less

Number of acres by county: 0.11 - WASHINGTON (27)

Number of acres by fund: 0.11 - SCHOOL

Mineral leases given up: NONE

Surface leases given up: Portion of SULA 512

List mineral reservations:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

List surface reservations:

Subject to an easement across the property for utilities as shown on the recorded plat map and as may be necessary to access lands administered by the Division of State Lands and Forestry; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

PAGE NO. 11
JANUARY 31, 1994

PRE SALE NO. 6912 (CONT'D)

COMMENTS:

The lot sold for a total of \$14,200.00, 20% of which (\$2,840.00) is to be paid to the Division. The money is being held in escrow by First Title of Utah and will be released upon receipt of the patent.

RESPONSIBLE STAFF MEMBER: Doug Fullmer

Upon recommendation from Mr. Fullmer, the Director approved the above sale and noted the issuance of a patent.

PRE SALE NO. 6913

Non-Competitive Pre Sale No. 6913

Total Price: \$2,840.00

Certificate of Sale No. 24364

Terms: Cash

Patent No. 18998

Date of Sale: October 21, 1993

Record of Decision No.: 92-0203-SULA512-AMENDMENT

ROD Approved: July 6, 1993

TO WHOM SOLD AND ADDRESS:

JOHN G. GRAHAM

GAIL GRAHAM

2051 Tonaquint #36

St. George, UT 84770

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M

Washington County

Section 11: All of Lot 21, Warm Springs Townhomes Phase I - Amended, a subdivision recorded in the Washington County Recorder's Office; including 1/40th of the common area of said subdivision.

Containing 0.11355 acre, more or less

Number of acres by county: 0.11 - WASHINGTON (27)

Number of acres by fund: 0.11 - SCHOOL

Mineral leases given up: NONE

Surface leases given up: Portion of SULA 512

List mineral reservations:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

PAGE NO. 12
JANUARY 31, 1994

PRE SALE NO. 6913 (CONT'D)

List surface reservations:

Subject to an easement across the property for utilities as shown on the recorded plat map and as may be necessary to access lands administered by the Division of State Lands and Forestry; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

COMMENTS:

The lot sold for a total of \$14,200.00, 20% of which (\$2,840.00) is to be paid to the Division. The money is being held in escrow by First Title of Utah and will be released upon receipt of the patent.

RESPONSIBLE STAFF MEMBER: Doug Fullmer

Upon recommendation from Mr. Fullmer, the Director approved the above sale and noted the issuance of a patent.

PRE SALE NO. 6914

Non-Competitive Pre Sale No. 6914

Total Price: \$2,840.00

Certificate of Sale No. 24365

Terms: Cash

Patent No. 18999

Date of Sale: October 21, 1993

Record of Decision No.: 92-0203-SULA512-AMENDMENT

ROD Approved: July 6, 1993

TO WHOM SOLD AND ADDRESS:

JOHN G. GRAHAM

GAIL GRAHAM

2051 Tonaquint #36

St. George, UT 84770

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M

Washington County

Section 11: All of Lot 22, Warm Springs Townhomes Phase I - Amended, a subdivision recorded in the Washington County Recorder's Office; including 1/40th of the common area of said subdivision.

Containing 0.11355 acre, more or less

Number of acres by county: 0.11 - WASHINGTON (27)

PAGE NO. 13
JANUARY 31, 1994

PRE SALE NO. 6914 (CONT'D)

Number of acres by fund: 0.11 - SCHOOL

Mineral leases given up: NONE

Surface leases given up: Portion of SULA 512

List mineral reservations:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

List surface reservations:

Subject to an easement across the property for utilities as shown on the recorded plat map and as may be necessary to access lands administered by the Division of State Lands and Forestry; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

COMMENTS:

The lot sold for a total of \$14,200.00, 20% of which (\$2,840.00) is to be paid to the Division. The money is being held in escrow by First Title of Utah and will be released upon receipt of the patent.

RESPONSIBLE STAFF MEMBER: Doug Fullmer

Upon recommendation from Mr. Fullmer, the Director approved the above sale and noted the issuance of a patent.

PAGE NO. 14
JANUARY 31, 1994

PRE SALE NO. 6915

Non-Competitive Pre Sale No. 6915

Certificate of Sale No. 24366

Patent No. 19000

Date of Sale: October 21, 1993

Record of Decision No.: 92-0203-SULA512-AMENDMENT

ROD Approved: July 6, 1993

Total Price: \$2,840.00

Terms: Cash

TO WHOM SOLD AND ADDRESS:

JOHN G. GRAHAM

GAIL GRAHAM

2051 Tonaquint #36

St. George, UT 84770

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M

Washington County

Section 11: All of Lot 23, Warm Springs Townhomes Phase I - Amended, a subdivision recorded in the Washington County Recorder's Office; including 1/40th of the common area of said subdivision.

Containing 0.11355 acre, more or less

Number of acres by county: 0.11 - WASHINGTON (27)

Number of acres by fund: 0.11 - SCHOOL

Mineral leases given up: NONE

Surface leases given up: Portion of SULA 512

List mineral reservations:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

List surface reservations:

Subject to an easement across the property for utilities as shown on the recorded plat map and as may be necessary to access lands administered by the Division of State Lands and Forestry; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

PAGE NO. 15
JANUARY 31, 1994

PRE SALE NO. 6915 (CONT'D)

COMMENTS:

The lot sold for a total of \$14,200.00, 20% of which (\$2,840.00) is to be paid to the Division. The money is being held in escrow by First Title of Utah and will be released upon receipt of the patent.

RESPONSIBLE STAFF MEMBER: Doug Fullmer

Upon recommendation from Mr. Fullmer, the Director approved the above sale and noted the issuance of a patent.

PRE SALE NO. 6916

Non-Competitive Pre Sale No. 6916

Total Price: \$2,840.00

Certificate of Sale No. 24367

Terms: Cash

Patent No. 19001

Date of Sale: October 21, 1993

Record of Decision No.: 92-0203-SULA512-AMENDMENT

ROD Approved: July 6, 1993

TO WHOM SOLD AND ADDRESS:

JOHN G. GRAHAM

GAIL GRAHAM

2051 Tonaquint #36

St. George, UT 84770

LEGAL DESCRIPTION:

Township 42 South, Range 15 West, SLB&M

Washington County

Section 11: All of Lot 24, Warm Springs Townhomes Phase I - Amended, a subdivision recorded in the Washington County Recorder's Office; including 1/40th of the common area of said subdivision.

Containing 0.11355 acre, more or less

Number of acres by county: 0.11 - WASHINGTON (27)

Number of acres by fund: 0.11 - SCHOOL

Mineral leases given up: NONE

Surface leases given up: Portion of SULA 512

List mineral reservations:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

PRE SALE NO. 6916 (CONT'D)

List surface reservations:

Subject to an easement across the property for utilities as shown on the recorded plat map and as may be necessary to access lands administered by the Division of State Lands and Forestry; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

COMMENTS:

The lot sold for a total of \$14,200.00, 20% of which (\$2,840.00) is to be paid to the Division. The money is being held in escrow by First Title of Utah and will be released upon receipt of the patent.

RESPONSIBLE STAFF MEMBER: Doug Fullmer

Upon recommendation from Mr. Fullmer, the Director approved the above sale and noted the issuance of a patent.

* * * * *

PATENTS

A patent has been issued on the following paid certificate of sale. Division records should be noted accordingly.

Public Pre Sale No. 6860
Certificate of Sale No. 24318
Patent No. 18995

Issued to:

Ray T. Stapley
Afton Stapley
383 North Cedar Blvd.
Cedar City, UT 84720

Legal Description:

Township 35 South, Range 11 West, SLB&M Iron County
Section 35: Portion with section, more fully described as:
Fiddler's Canyon Subdivision No. 1, Block 5, Lot No. 10

Containing 0.26 acre, more or less.

This item was submitted by Ms. Durrant for record-keeping purposes.

* * * * *

1/31/94 lw

PAGE NO. 17
JANUARY 31, 1994

INTEREST RATE

CURRENT YEAR

YEAR AGO

Base Rate

6.00

6.00



FOR SCOTT HIRSCHI, DIRECTOR
DIVISION OF STATE LANDS & FORESTRY


LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209